# Regular Meeting of the COUNCIL OF THE TOWN OF STAR CITY March 16, 2021 Star City Town Office

Mayor Beth Baerwald called the meeting to order at 4:22 pm

**PRESENT:** Mayor Beth Baerwald

Councillors: Margaret Andris, Carol Freriks, Nicole Grout

Nick Koturbash, Don Ewen CAO: Anita Tkachuk

**REGRETS:** None

AGENDA:

063-2021 Freriks/Koturbash THAT the Agenda be amended to include item j) under New

Business – Taxervice – Authorization for Title as presented

and is attached herein.

**Carried Unanimously** 

## **CONFLICTOF INTEREST: None declared**

### MINUTES OF THE REGULAR MEETING:

064-2021 Koturbash/Andris THAT the Minutes from the regular meeting of council on

February 16, 2021, be approved as presented and is attached

herein.

Carried

MINUTES OF THE SPECIAL MEETING:

065-2021 Freriks/Grout THAT the Minutes from the Special Meeting held on

February 23, 2021 be approved as presented and is attached

herein.

**Carried** 

**DELEGATION: None** 

# **OLD BUSINESS:**

## **SKATING RINK - GEO THERMAL:**

066-2021 Freriks/Koturbash THAT we take whatever steps are necessary to reopen the

skating rink; And further:

THAT a "Friends of the Star City Arena" committee be formed by Lanny Baerwald to move initiative forward.

Carried

**ASSESSMENT 505004200-01:** 

067-2021 Koturbash/Ewen THAT a final letter be sent advising that we require the

purchase price of the lot of \$300.00 and change of the title on

or before May 28, 2021.

**Carried** 

**HAIL INSURANCE CLAIM:** 

068-2021 Grout/Andris THAT we accept the SGI insurance claim settlement of

\$92,364.87 under claim no. SG SK004979044.

**Carried** 

**LIBRARY TENDER:** 

069-2021 Koturbash/Grout THAT we accept the tender from Winmar to repaint the

library with the exception of the ceiling for \$3,665.00 plus

applicable taxes.

**Carried** 

**FIRE DEPARTMENT - ONLINE TRAINING CARLTON TRAIL:** 

070-2021 Grout/Ewen THAT, upon consultation with the Star City Fire Department,

we will not participate in the online training program

through Carlton Trail Community College.

Carried

**NEW BUSINESS:** 

**CENSUS PROCLAMATION** 

071-2021 Freriks/Grout BE IT RESOLVED THAT:

The Council of The Town of Star City supports the 2021 Census and encourages all residents to complete their census questionnaire online at <a href="https://www.census.gc.ca">www.census.gc.ca</a>. Accurate and complete census data supports programs and services that

benefit our community.

Carried

**APPOINTMENT OF BUILDING INSPECTOR** 

072-2021 Koturbash/Ewen THAT Municode Services Ltd be appointed as the Town of Star

City Building inspectors for 2021.

Carried.

ASSESSMENT #505010350/505010400

073-2021 Ewen/Andris THAT the request for penalty forgiveness is denied.

Carried.

**TANGIBLE CAPITAL ASSET (TCA) POLICY 15-02 AMENDMENT** 

074-2021 Freriks/Koturbash THAT Policy 15-02 TCA Policy be amended to add a new

category "land improvements" with a threshold of \$5,000, useful life will be set at 15 years and the straight line amortization method will be used. This change will be effective December 31, 2020 and is attached herein.

Carried.

**INCENTIVE POLICY 17-02 - AMENDMENT** 

075-2021 Andris/Koturbash THAT the wording for Incentive Policy 17-02 be amended as

presented and attached herein.

Carried.

**STAR CITY HOUSING HIGHWAY SIGN** 

076-2021 Ewen/Koturbash THAT, due to the fact that the Star City Housing the 2<sup>nd</sup> sign for

the highway has yet to be erected, we will waive the rental fee of

\$200.00 for 2021. CAO Tkachuk will advise the Star City

Housing Authority of same.

Carried.

**EI PREMIUM REDUCTION** 

077-2021 Andris/Freriks THAT the Town of Star City will continue to participate in the EI

Premium Reduction program for all regular employees. The short term disability benefit with a taxable seven day waiting

period will be effective April 1, 2021.

Carried.

**SASK PARKS & RECREATION MEMBERSHIP** 

078-2021 Freriks/Grout THAT we pay the \$50.00 membership fee for the Saskatchewan

Parks and Recreation.

Carried.

FINANCIAL REPORT - STAR CITY REC BOARD & FIRE DEPARTMENT

079-2021 Grout/Koturbash THAT we accept the 2020 financial report for the Star City Rec

Board and Fire Department as presented.

Carried.

**TAX ENFORCEMENT ROLL 112** 

080-2021 Freriks/Ewen THAT Taxervice is authorized to proceed under the Tax

Enforcement Act to acquire title to the following described

lands.

Lot 28 - Block 5 - Plan X2870 - Title 136745488

Lot 29 - Block 5 - Plan X2870 - Title 136745523

Lot 30 - Block 5 - Plan X2870 - Title 136745545

Carried.

**STATEMENT OF OPERATING REVENUES & EXPENDITURES** 

081-2021 Grout/Andris THAT the Statement of Operating Revenues and

Expenditures for February 2021 be accepted as presented

and attached herein.

**Carried** 

ACCOUNTS FOR APPROVAL

082-2021 Freriks/Koturbash THAT the list of accounts for approval including Cheque

#2482 to Cheque #2510 totalling \$10,194.94, CAFT payroll amount of \$7,842.28 online payments in the amount of \$18,441.49 be approved for payment and attached herein.

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083-2021 Grout/Andris THAT the bank reconciliations for the month of February

2021 be approved as presented and attached herein.

**Carried** 

# **REPORT OF OUTSTANDING TAXES & UTILITIES**

084-2021 Andris/Koturbash THAT the list of Outstanding Taxes and utilities be received

and attached herein.

**Carried** 

# **REPORTS:**

# **ADMINISTRATOR'S REPORT:**

085-2021 Koturbash/Ewen THAT the Administrator's Report be received as presented

and attached herein.

**Carried** 

# **COMMITTEE OF THE WHOLE**

## **FIRE DEPARTMENTAPPRECIATION:**

086-2021 Andris/Ewen THAT in appreciation of the hard work of the Star City,

Melfort, Tisdale, and Naicam Fire Departments, we will purchase  $$100.00\ \text{Tim}\ \text{Horton's}\ \text{Gift Cards for each}$ 

department along with a thank you card.

**Carried** 

## **CORRESPONDENCE:**

087-2021 Grout/Freriks THAT the correspondence as listed below be received and

filed.

**Carried** 

- a) SGI Business Recognition
- b) Gas Tax Fund

#### **ADJOURNMENT:**

088-2021 Andris/Freriks THAT this regular meeting of Council be adjourned at 6:41 pm.

**Carried** 

|       | SEAL |                              |
|-------|------|------------------------------|
| Mayor |      | Chief Administrative Officer |